



SANDY VALLEY CITIZENS ADVISORY COUNCIL

Sandy Valley Community Center

650 W. Quartz Ave.

Sandy Valley, NV 89019

November 9, 2021

7:30pm

AGENDA

Note:

- Items on the agenda may be taken out of order.
- The Board/Council may combine two (2) or more agenda items for consideration.
- The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to the Board of County Commissioners' Zoning Commission (BCC) or the Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With a forty-eight (48) hour advance request, a sign language interpreter or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling (702) 455-3530, TDD at (702) 385-7486, or Relay Nevada toll-free at (800) 326-6868, TD/TDD.
- Supporting material provided to Board/Council members for this meeting may be requested from Electra Smith at 702-370-6297.
 - Supporting material is/will also available at the Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155.
 - Supporting material is/will be available on the County's website at <https://clarkcountynv.gov/SandyValleyCAC>

Board/Council Members: Brian Kahre, Chairperson Lori Marker, Vice Chairperson
 Randy Imhausen Debbie Madril Greg Neff

Secretary: Electra Smith, (702) 370-6297, sandyvalleycac@gmail.com
 Clark County Department of Administrative Services
 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

County Liaison: Meggan Holzer, (702) 455-0341, meggan@clarkcountynv.gov
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 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

I. Call to Order, Pledge of Allegiance, and Roll Call

II. Public Comment- This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Council about items within its jurisdiction but not appearing on this agenda, you must wait until the

BOARD OF COUNTY COMMISSIONERS
 MARILYN KIRKPATRICK, Chair – JAMES B. GIBSON, Vice-Chair
 JUSTIN C. JONES – WILLIAM MCCURDY II – ROSS MILLER – MICHAEL NAFT – TICK SEGERBLOM
 YOLANDA KING, County Manager

"Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Council by majority vote.

- III. Approval of Minutes for October 12 , 2021. (For possible action)
- IV. Approval of the Agenda for November 9, 2021 and Hold, Combine, or Delete any Items. (For possible action)
- V. Informational Items
 - 1. Receive a report from Sandy Valley Volunteer Fire Department regarding calls for service during the past month and other fire prevention and safety issues. (For discussion only)
 - 2. Receive a report from Metro regarding activity and statistics during the past month and other area crime concerns. (For discussion only)
 - 3. Receive a report from Sandy Valley Schools regarding recent news, upcoming activities, and events. (For discussion only)
 - 4. Receive a report from Clark County Parks and Recreation regarding current programs and upcoming activities. (For discussion only)
 - 5. Receive a report from Valley Electric regarding current programs and new information. (For discussion only)
 - 6. Receive a report from Clark County Administrative Services regarding Family Dollar, skate park status, Public Works projects, and any other updates from Clark County. (For discussion only)
- VI. Planning and Zoning
 - 1. **UC-21-0564-EDWARDS CHRISTOPHER & DEMUNBRUN-EDWARDS LINDY:USE PERMIT** to allow accessory uses and structures prior to a permitted principal structure (residence) on 2.1 acres in an R-U (Rural Open Land) Zone. Generally located on the northwest corner of Jasper Avenue and Paiute Street within Sandy Valley. JJ/al/jo (For possible action)
- VII. General Business
- VIII. Comments by the General Public- A period devoted to comments by the general public about matters relevant to the Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Council by majority vote.
- IX. Next Meeting Date: October 12, 2021.
- X. Adjournment.

POSTING LOCATIONS: This meeting was legally noticed and posted at the following locations:
Sandy Valley Community Center, 650 W. Quartz Avenue, Sandy Valley, NV 89019.
<https://notice.nv.gov>

BOARD OF COUNTY COMMISSIONERS
MARILYN KIRKPATRICK, Chair – JAMES B. GIBSON, Vice-Chair
JUSTIN C. JONES – WILLIAM MCCURDY II – ROSS MILLER – MICHAEL NAFT – TICK SEGERBLOM
YOLANDA KING, County Manager



Sandy Valley Citizens Advisory Council

October 12, 2021

Minutes

Board/Council Members: Brian Kahre, Chairperson
Lori Marker, Vice Chairperson
Greg Neff
Randy Imhausen
Debbie Madril

Secretary: Electra Smith, (702) 370-6297, sandyvalleycac@gmail.com
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

County Liaison(s): Meggan Holzer, (702) 455-0341, meggan@clarkcountynv.gov
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

- I. Call to Order, Pledge of Allegiance, Roll Call
The meeting was called to order at 7:30 pm by Brian Kahre. Brian Kahre, Debbie Madril, Greg Neff and Randy Imhausen were present. Lori Marker was absent
- II. Public Comment
There was none
- III. Approval of Minutes for September 14, 2021.
Moved by: Greg
Action: Approved
Vote: 4-0/ Unanimous
- IV. Approval of Agenda for October 12, 2021
Moved by: Randy
Action: Approved
Vote: 4-0/Unanimous
- V. Informational Items
 1. No report from SVVFD.
 2. No report from Metro.
 3. Received a report from Sandy Valley School; Brian Kahre reported Volleyball and Football on playing on schedule. Randy Imhausen announced the District is hiring bus drivers.
 4. Received a report from Parks and Recreation; Shawna Robinson reported there will be some touch up painting being done in the Community Center.
 5. No report from Valley Electric.
 6. Received a report from County Administration; Meggan Holzer, County Liaison reported Family Dollar signed off for last drainage. No update on the Gas Station. Meggan reported she met with some young local men who were interested in the skate park to be a part of the planning of it. There was a request for sheep signage in the pass, and discussion of concerns about cyclists in the pass.

- VI Planning and Zoning
There was no planning and zoning.
- VII General Business
1. Take public input and finalize requests for the next fiscal year budget. This was already done last month.
 2. Review map and determine priority list for sections of future Quartz Avenue multi-use trail. Meggan shared the proposal made regarding the trail, and suggestions were made. A motion was made to have the trail go from Cree to Artesia or up to Mojave if Artesia is not an option.
Moved by: Randy
Action: Approved
Vote: 4-0/ Unanimous
- VIII Comments by the General Public
Gwen Doty announced a Potluck Fundraiser to assist the Store N Stuff, October 23rd from 5-7 at the Senior Center. Gail Beckman announced the American Legion is having a 50/50 drawing to assist the Store N Stuff. She also reported on the Cultural Event. Gail announced Trunk or treat will be back in the park on Halloween and the American Legion is having a Haunted House. October 29th will be a Fall festival from 4-8 at the Community Church. There will also be church in the park on Sunday.
- IX Next Meeting Date
The next regular meeting will be November 9 , 2021.
- X Adjournment
The meeting was adjourned at 8:20pm.



LAND USE APPLICATION

DEPARTMENT OF COMPREHENSIVE PLANNING

APPLICATION PROCESS AND SUBMITTAL REQUIREMENTS ARE INCLUDED FOR REFERENCE

APPLICATION TYPE <input type="checkbox"/> TEXT AMENDMENT (TA) <input type="checkbox"/> ZONE CHANGE <input type="checkbox"/> CONFORMING (ZC) <input type="checkbox"/> NONCONFORMING (NZC) <input checked="" type="checkbox"/> USE PERMIT (UC) <u>6750 + 500-CFR</u> <input type="checkbox"/> VARIANCE (VC) <u>117500</u> <input type="checkbox"/> WAIVER OF DEVELOPMENT STANDARDS (WS) <input type="checkbox"/> DESIGN REVIEW (DR) <input type="checkbox"/> ADMINISTRATIVE DESIGN REVIEW (ADR) <input type="checkbox"/> STREET NAME / NUMBERING CHANGE (SC) <input type="checkbox"/> WAIVER OF CONDITIONS (WC) (ORIGINAL APPLICATION #) <input type="checkbox"/> ANNEXATION REQUEST (ANX) <input type="checkbox"/> EXTENSION OF TIME (ET) (ORIGINAL APPLICATION #) <input type="checkbox"/> APPLICATION REVIEW (AR) (ORIGINAL APPLICATION #)	STAFF APP. NUMBER: <u>UC-21-0564</u> DATE FILED: <u>9-29-21</u> PLANNER ASSIGNED: <u>AI</u> TAB/CAC: <u>Sandy Valley</u> TAB/CAC DATE: <u>11-9-21</u> PC MEETING DATE: <u>11-16-21</u> BCC MEETING DATE: <u>—</u> FEE: <u>\$117500</u>
	PROPERTY OWNER NAME: <u>Christopher Edwards</u> ADDRESS: <u>1401 Elsa Way</u> CITY: <u>Boulder City</u> STATE: <u>NV</u> ZIP: <u>89005</u> TELEPHONE: <u>7022933770</u> CELL: <u>702-493-7029</u> E-MAIL: <u>cedwa36365@aol.com</u>
	APPLICANT NAME: <u>Christopher Edwards</u> ADDRESS: _____ CITY: <u>Boulder City</u> STATE: <u>NV</u> ZIP: <u>89005</u> TELEPHONE: <u>7022933770</u> CELL: <u>702-493-7029</u> E-MAIL: <u>cedwa36365@aol.com</u> REF CONTACT ID #: _____
	CORRESPONDENT NAME: <u>Christopher Edwards</u> ADDRESS: _____ CITY: <u>Boulder City</u> STATE: <u>NV</u> ZIP: <u>89005</u> TELEPHONE: <u>7022933770</u> CELL: <u>702-493-7029</u> E-MAIL: <u>cedwa36365@aol.com</u> REF CONTACT ID #: _____

ASSESSOR'S PARCEL NUMBER(S): 20025101002

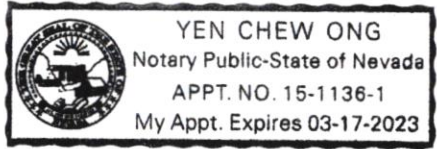
PROPERTY ADDRESS and/or CROSS STREETS: 880 Jasper Ave Sandy Valley, NV 89019

PROJECT DESCRIPTION: accessory storage and land maintenance

(I, We) the undersigned swear and say that (I am, We are) the owner(s) of record on the Tax Rolls of the property involved in this application, or (am, are) otherwise qualified to initiate this application under Clark County Code; that the information on the attached legal description, all plans, and drawings attached hereto, and all the statements and answers contained herein are in all respects true and correct to the best of my knowledge and belief, and the undersigned understands that this application must be complete and accurate before a hearing can be conducted. (I, We) also authorize the Clark County Comprehensive Planning Department, or its designee, to enter the premises and to install any required signs on said property for the purpose of advising the public of the proposed application.

Christopher Edwards
 Property Owner (Signature)* Christopher Edwards
 Property Owner (Print)

STATE OF Nevada
 COUNTY OF Clark
 SUBSCRIBED AND SWORN BEFORE ME ON 5/11/2021 (DATE)
 By Christopher Edwards
 NOTARY PUBLIC: [Signature]



*NOTE: Corporate declaration of authority (or equivalent), power of attorney, or signature documentation is required if the applicant and/or property owner is a corporation, partnership, trust, or provides signature in a representative capacity.

UC-21-0564

Letter of Justification

I am writing this letter to obtain approval of a use permit for accessory structures that protect well equipment from the elements and store materials and tools for landscaping and land maintenance.

Structures for these purposes with the exception of the well shed are not permanently attached to the land. These structures are under dimensions requiring a building permit.

Permitted use will allow me to maintain the land of unwanted weeds and continue plans for planting trees. Tools and supplies for these purposes would be stored onsite.

Christopher Edwards